

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Sep-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Cebu West	Area 1-C	Club President Francis S. Borromeo	Club Secretary Albert Nunez
-------------------------------------	--------------------	--	---------------------------------------

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **October 02, 2020**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	
	01-Sep-20	25					Zoom
	15-Sep-20	24					Zoom
							Zoom
	15-Sep-20		10				Zoom
	04-Sep-20					10	Palompon, Leyte
	11-Sep-20					10	Cebu City
	21-Sep-20					1	Cebu City

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary: 42	Existing Honorary Members: 2
No. Of Dropped Members Restored: 0	Add: New Honorary Members: 0
No. Of Active Members Dropped: 1	Total Honorary Members: 2
Month-end Total Members per MyRotary (Excluding Honoray Members): 41	

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Cary Beatisula Email Address: chbeatisula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com	(082) 227-8017	0917 704-7625

Postal Address:
Office of the District Governor
 c/o Roadway Inn
 Km 4, JP. Laurel Ave
 Bajada, 8000 Davao City

Certified True & Correct: Albert Nunez Club Secretary	Attested by: Francis S. Borromeo Club President	A Copy of this report has been Furnished to: Alain O. Senerpida Assistant Governor
--	--	---

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**